SHERIDAN / JOHNSON BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES

l Whitney Way Sheridan, WY 82801 (307) 675-0810

Sheridan/Johnson BOCHES Regular Board Meeting

January 30, 2024, 5:30 p.m.

Johnson County School District #1 - Boardroom

1. Call to Order and Roll Call

Members in attendance: Robert Leibrich, Chuck Holloway, Clint Krumm, Dave Belus

Non-members in attendance: Superintendent Auzqui, Craig Achord, Wendy Smith, Dylan Branson

- 2. Pledge of Allegiance
- 3. Approval of the Agenda Additions or Actions Action

Mr Krumm moved and Mr. Holloway seconded approval of the agenda as presented. MOTION PASSED.

4. Approval of the October 28, 2024 Regular Meeting Minutes - Action

Mr. Holloway moved and **Mr. Krumm seconded** approval of the agenda as presented. MOTION PASSED.

- 5. Financial Report CFO Sheridan College Craig Achord Action Brief explanation given by VP Achord
 - a. Balance Sheet

The financial statement on assets and liabilities was presented.

b. Income Statement

The income statement, which reports Sheridan/Johnson BOCHES financial performance over a specific accounting period, was included in the packet and presented.

c. General Ledger

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The general ledger, which is the bookkeeping system used to record the financial transactions of the Sheridan/Johnson BOCHES, was included in the packet and presented.

Mr. Krumm moved and Mr. Belus seconded the approval of the December 31, 2024 Sheridan/Johnson BOCHES financials as presented. MOTION PASSED

- 6. Old Business None
- 7. New Business None
- 8. Public Comment
 - a. Superintendent Auzqui commented on the importance of maintaining a strong partnership in the current legislative climate. Discussion of current legislation followed with frustration expressed by all present regarding threats to funding and negative perceptions of what school districts are doing for students. All board members agreed that it will be important to communicate the good things happening clearly so that the public is aware of them.
- 9. Adjourn Chair Leibrich adjourned the meeting at 5:14 pm.